

# 201+ Southwest Environmental Health Conference

February 1<sup>st</sup> & 2<sup>nd</sup>, 2017

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Conference Registration Fees:** Includes Certification of Attendance for Professional Development or Continuing Education Hours.

Early-Bird Registration deadline is 5:00 PM, Friday, January 20<sup>th</sup>, 2017. After January 20<sup>th</sup>, 2017 the registration fee increases. Registration will be accepted at the conference.

<b>Options:</b>	<b>Fees:</b>	
2 Day Conference Fee before January 20 <sup>th</sup> , 2017	\$150	
2 Day Conference Fee after January 20 <sup>th</sup> , 2017	\$200	

**Payment:** Enclosed is a check for \$ \_\_\_\_\_

**Please Make Check Payable to : ACDEHSA**

Mail form and payment to:  
Tesann Achilles  
Maricopa County Environ. Services Dept.  
Northern Regional Office  
15023 N. 75<sup>th</sup> Street  
Scottsdale, AZ 85260

For room reservations call Riverside Resort  
Hotel: 800-227-3849 (Opt. 1)  
Group Code: C/SOSWW

If you book by phone, using the group code  
above, your reservation will include 2  
breakfast & 2 lunch/dinner buffet tickets  
plus 1 WIFI Code per room.